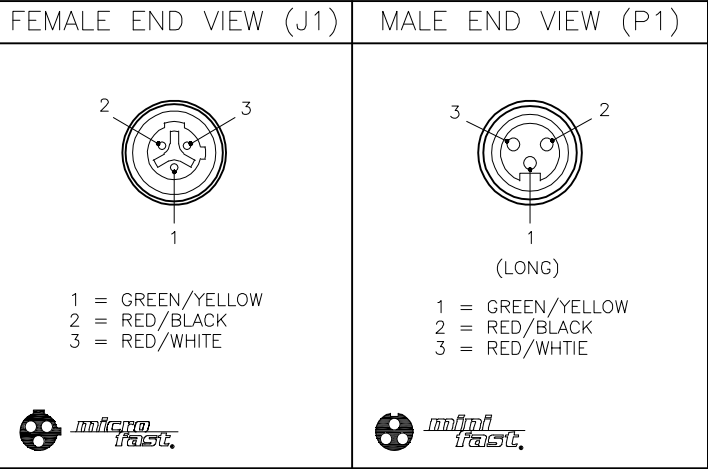
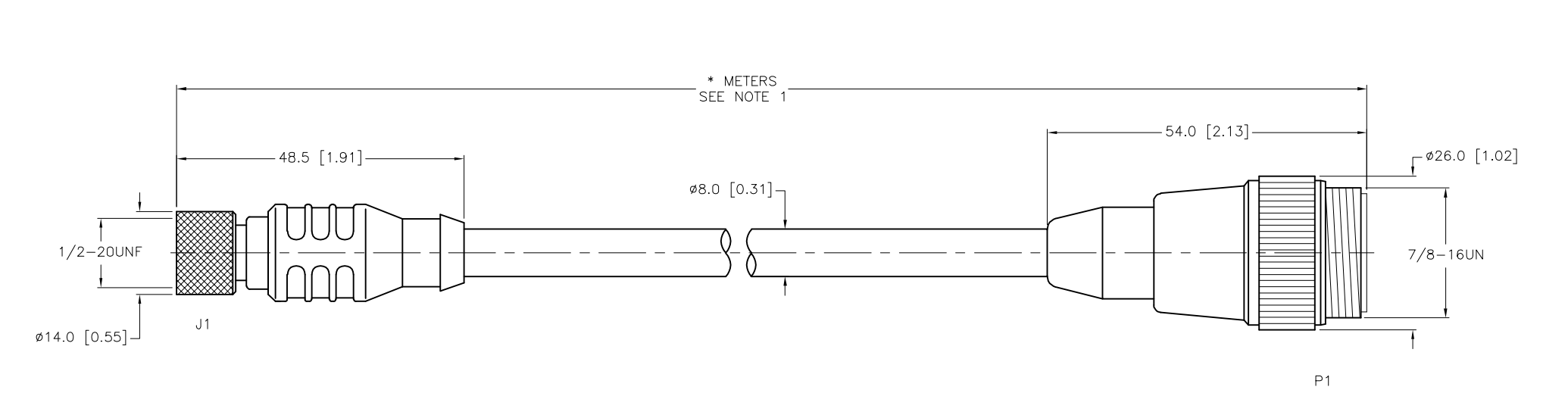




| SPECIFICATIONS                    |                                   |
|-----------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL          | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                        |
| CONTACT MATERIAL/PLATING          | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                      |
| RATED CURRENT [A]                 | 4.0 A                             |
| RATED VOLTAGE [V]                 | 250 V                             |
| OUTER CABLE JACKET MATERIAL/COLOR | CPE/YELLOW                        |
| CONDUCTOR INSULATION MATERIAL     | EPDM                              |
| NUMBER OF CONDUCTORS [AWG]        | 3x18 AWG                          |
| TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS                  | MEETS NEMA 1,3,4,6P AND IEC IP67  |



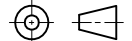
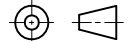
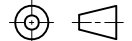
| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S600" DESIGNATES HEAVY DUTY RUBBER JACKET AND CONDUCTOR INSULATION.

SOURCE DRAWING - FOR REFERENCE ONLY

|                                                           |                                                                 |                                                                                       |                                                                                                                            |     |                                                                                       |          |                                                                                                                      |  |     |
|-----------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------|--|-----|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                            |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |     |  |          | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |     |
|                                                           |                                                                 |                                                                                       |                                                                                                                            |     |                                                                                       |          |                                                                                                                      |  |     |
| MATERIAL                                                  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |  | DRFT                                                                                                                       | RWC | DATE                                                                                  | 08/09/07 |                                                                                                                      |  |     |
| SEE SPECIFICATIONS                                        |                                                                 |                                                                                       | APVD                                                                                                                       |     | SCALE                                                                                 | 1 = 1.0  |                                                                                                                      |  |     |
|                                                           |                                                                 |                                                                                       | UNIT OF MEASUREMENT                                                                                                        |     |                                                                                       |          | DESCRIPTION<br><br>KBE 3T-*--RSM 311/S600                                                                            |  |     |
| FINISH                                                    |                                                                 |                                                                                       | MILLIMETER [ INCH ]                                                                                                        |     |                                                                                       |          |                                                                                                                      |  |     |
| SEE SPECIFICATIONS                                        | CONTACT TURCK FOR MORE INFORMATION                              |  | DO NOT SCALE THIS DRAWING                                                                                                  |     |                                                                                       |          | IDENTIFICATION NO.                                                                                                   |  | REV |
|                                                           |                                                                 |                                                                                       |                                                                                                                            |     |                                                                                       |          | E                                                                                                                    |  |     |
|                                                           |                                                                 |                                                                                       | FILE: 777006517                                                                                                            |     |                                                                                       |          | SHEET 1 OF 1                                                                                                         |  |     |